

# Agenda

**MEETING: YOUNG PEOPLE OVERVIEW AND SCRUTINY COMMITTEE**

**VENUE: Council Chamber, County Hall, Northallerton**

**DATE: Tuesday, 9 January 2007 at 10.30 a.m.**

## Business

1. Minutes of the meeting held on 1 December 2006. **(Pages 1 to 6)**
2. Public Questions or Statements.

Public access to the meeting.

Members of the public have a right to attend any meeting of the Council, its Committees (or Sub-Committees, if any) held in public or that part of the proceedings which are held in public; have access to any public report or other public papers and to ask questions or make statements relating to the business of that body subject to:-

- Notice having been given of the question or statement and the Member to whom it is addressed to Jane Wilkinson, Committee Administrator on 01609 533218 at least 3 working days before the meeting (Wednesday, 1 January 2007); and
- No member of the public being entitled to speak for more than 3 minutes and the total time available for questions and statements not exceeding 15 minutes. The Committee may decide to authorise its Chairman to exercise discretion allowing questions to be raised without three days notice and whether or not the question should be dealt with at the beginning of the meeting or at the relevant point in the agenda.

3. Executive Member Update – Briefing Report by County Councillor John Watson. **(LATE REPORT)**
4. Work Programme and Start Time of Future Meetings – Report of the Head of Scrutiny and Corporate Performance **(Pages 7 to 12)**

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Enquiries relating to this agenda please contact Jane Wilkinson **Tel: 01609 533218**  
**Fax: 01609 532343 or e-mail [committee@northyorks.gov.uk](mailto:committee@northyorks.gov.uk) (or 0800 220617 after office hours)**

5. The Role of the Independent Reviewing Officer – Report of the Corporate Director – Children and Young People’s Service. **(Pages 13 to 15)**

6. Anti-Bullying Measures – Report of the Corporate Director of Children and Young People’s Service. **(Pages 16 to 43)**
7. Post 16 Home to School Transport Charges – Progress Report of the Corporate Director – Children and Young People’s Service. **(Pages 44 to 59)**
8. Annual Report from the Corporate Parenting Group – Report of County Councillor Paul Richardson. **(Pages 60 to 79)**
9. Such other business, as in the opinion of the Chairman, should by reason of special circumstances be considered as a matter of urgency.

LATE REPORT NOT ON AGENDA – CARE MATTERS

STEPHEN KNIGHT  
Head of Committee Services

County Hall  
NORTHALLERTON

2 January, 2007  
JW/ALJ

**NOTES:**

- (a) Members are reminded of the need to consider whether they have any personal or prejudicial interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any personal interest when making a declaration.

The relevant Committee Administrator, Monitoring Officer or Deputy Monitoring Officer (the Head of Committee Services) will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

- (b) Coffee will be available in the Members’ Room a quarter of an hour before the meeting. Will Members please help themselves.

- (c) EMERGENCY PROCEDURES FOR MEETINGS

**FIRE**

The fire alarm is a continuous klaxon.

If the fire alarm is sounded during a meeting in the Council Chamber:-

the Head of Committee Services (or another Committee Services Unit officer) will act as Fire Evacuation Warden and will issue instructions on the appropriate exit to use, as soon as it is established by a Committee Services officer whether the main staircase is clear of fire or obstruction;

please leave your seat without delay, so that you are ready to leave the Chamber when the evacuation route is clear;

if evacuation is via the main staircase, please leave the building by the main doors, but assemble on the south side car park (with Members’ parking bays marked in red);

if evacuation is via the Public Gallery, please leave the Chamber via the doors in the Labour/Liberal Democrat corner of the room, through the Public Gallery and down the staircase to the centre courtyard,

from there via the courtyard gate to assemble in the north side car park (by the Superintendent's house on Racecourse Lane);

Committee Services Unit staff will ensure that the Chamber and Public Gallery are cleared, that windows and doors are closed wherever possible, and will report to the Fire Evacuation Controller.

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

If you discover a fire, you should sound the alarm and then dial 9-999 asking the Fire Brigade to come to the main County Hall Building, Northallerton. You should then dial 0 and inform the switchboard as to where the fire is.

There are alarm points at each end of the Meeting Room corridor – and at the main stairway.

### **ACCIDENT OR ILLNESS**

First aid treatment can be obtained by telephoning Ext 2919 which is the Occupational Health and Safety Section.

## Young People

### Overview and Scrutiny Committee

#### 1. Membership

<b>COUNTY COUNCILLORS - (13)</b>					
1.	ANDREW, Michelle		Labour		
2.	BACKHOUSE, Andrew		Conservative		
3.	BLACKBURN, John		Conservative		
4.	CASLING, Elizabeth		Conservative		
5.	GARNETT, Heather	(Chairman)	Conservative		
6.	HALL, Tony		Conservative		
7.	HEATHER, David		Conservative		
8.	HESELTINE, Michael		Liberal Democrat		
9.	PEARSON, Christopher		Conservative		
10.	SEYMOUR, Caroline	(Vice-Chairman)	Liberal Democrat		
11.	SIMPSON, Brian		Liberal Democrat		
12.	SNOWBALL, Jim		Labour		
13.	STECKLES, Melva		Conservative		
<b>MEMBERS OTHER THAN COUNTY COUNCILLORS - (9)</b>					
<b>VOTING</b>					
1.	Vacant		Church of England		
2.	FOTHERGILL, Robert		Non-Conformist Church		
3.	Vacant		Roman Catholic Church		
4.	BARRIE, Michael		Parent Governor		
5.	SUCKLING, Mrs Helen F		Parent Governor		
<b>NON VOTING</b>					
1.	READMAN, Rosemary		Secondary Teacher Representative		
2.	INGHAM, Kay		Primary Teacher Representative		
3.	ALLEN, Maggie	Voluntary Sector	Substitute: GENTLE, Gill		
4.	BROMFIELD, Judith	Voluntary Sector	Substitute: ALLINSON, Ken		
<b>TOTAL MEMBERSHIP - (22) QUORUM - (5)</b>					
	<b>CON</b>	<b>LAB</b>	<b>LIB DEM</b>	<b>IND</b>	<b>TOTAL</b>
	8	2	3	0	13

#### 2. Substitute Members

<b>CON</b> 1. TINDALL, Herbert 2. BARKER, Arthur 3. WHITE, Greg 4. SMITH, Martin	<b>LIB DEM</b> 1. BATEMAN, Bernard 2. BARNES, Keith 3. de COURCEY-BAYLEY, M-A 4. PARKES, Les
<b>LAB</b> 1. MARSBURG, Patricia 2. BROADBENT, Eric 3. Vacant 4. Vacant	